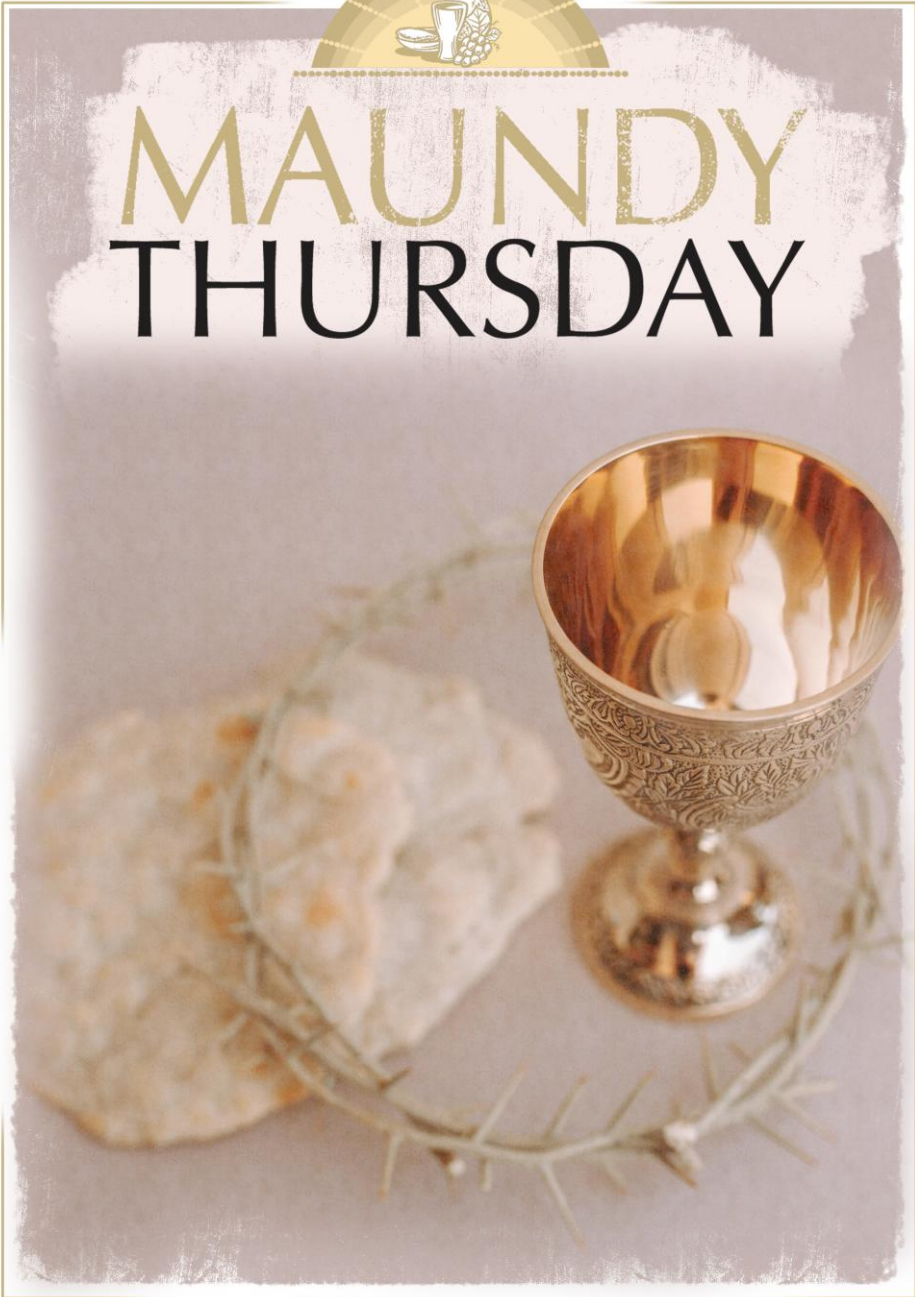




MAUNDY THURSDAY



Maundy Thursday

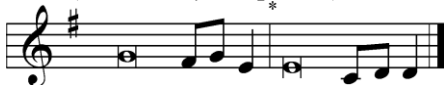
April 2, 2026

Prelude

(As the pastors approach the altar, the congregation will stand.)

Introit *(chanted by the pastor)*

Psalm 116:12-13, 15-17



¹²What shall I render | to the LORD*
for all his bene- | fits to me?

¹³I will lift up the cup of sal- | vation*
and call on the name | of the LORD,

¹⁵Precious in the sight | of the LORD*
is the death | of his saints.

¹⁶O LORD, I am your | servant;*
I am your servant, the son of your maidservant.
You have | loosed my bonds.

¹⁷I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Prayer

Hymn: When You Woke That Thursday Morning

LSB 445

1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.

2 Never so alone and lonely,
Longing with tormented heart

To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.

3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
“Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood.”

4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.

5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005020

Welcome

Pastor Randy Bard

Old Testament Reading

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the

twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 116:12-19

A What shall I render to the LORD for all his benefits to me?

C I will lift up the cup of salvation and call on the name of the LORD,

A I will pay my vows to the LORD in the presence of all his people.

C Precious in the sight of the Lord is the death of his saints.

A O Lord, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.

C I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.

A I will pay my vows to the Lord in the presence of all his people,

C In the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord! Amen.

Epistle

Hebrews 9:11–22

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant

was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

The Prayers

L In your goodness, O Gracious God, teach us to follow Your Son closely. Lead us from the Table, to the Garden, to the Cross that we might see and understand Your overwhelming love for us.

C **And after we have seen Your Son's passion, take us to the tomb, that we might see, and believe all Your Words to us.**

L In your goodness, O Gracious God, you provide us more than we deserve. You open your hand and satisfy the desire of every living thing.

C **Lead us to know this, we pray, and to receive our daily bread with thanksgiving.**

L The blood of Jesus Christ, your Son, makes us clean from every sin. Give us to drink of the rivers of your good pleasure, we pray,

C **Make firm our resolve, that we may take our stand with your Son, on the side of your will.**

L Give us the wisdom and the grace to ask, to seek, to knock--not to despair of your goodness, but to desire it.

C **Give us the grace to share your overflowing blessing with those who are in need.**

(Special Prayers will be offered here)

L Let your mercy extend to all who are in want or in need.

C **Lord, anoint them with the oil of your healing presence, that their cups may overflow.**

L Make us ready to receive today the most holy body and blood of Christ for the forgiveness of all our sins,

C **And grant us grateful hearts that we may give thanks to You.**

L And bring us at last, when our wilderness journey is complete, to that promised land where we shall partake, by your great grace in Jesus Christ, in the wedding feast that has no end.

C **Amen and Amen!**

Lord's Prayer

C Our Father who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Children's Time

Pastor Randy Bard

Holy Gospel

Matthew 26:17–30

L The Holy Gospel according to St. Matthew, the twenty-sixth chapter.
C **Glory to You, O Lord.**

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

L This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles' Creed

☐ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sermon Hymn: *What Wondrous Love Is This*

LSB 543

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!
- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.
- 4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Text: Public domain

Offering

(Members & guests please tear off the attendance card on the back of this bulletin, fill it out and place it in the offering plate. E-Giving available online at www.blcbs.org)

Hymn Response: *O Jesus, Blessed Lord, to Thee*

LSB 632

- | | | | |
|---|---|---|--|
| 1 | O Jesus, blessed Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood. | 2 | Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art! |
|---|---|---|--|

Text: Public domain

Our Confession and God's Assurance of Forgiveness of Sins

- P** We have heard the Word of the Lord, how will we respond?
- C** **We will confess our sins, asking our Lord Jesus to forgive us when we fail to worship Him and to serve our neighbor. We will rededicate ourselves to good works, to faithful worship, to sharing the Good News and to moving forward for His honor.**
- P** Let us then confess our sins to God our Father, whose Holy Word states:
- C** **He who conceals his sins does not prosper, but whoever confesses and renounces his sins finds mercy.**

Proverbs 27:13

(Silence for confession)

- P** Most merciful God,
- C** **We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

The Words of Our Lord

Sharing of the Peace

- P** The peace of the Lord be with you always.
- C** **And with your spirit. Amen and Amen.**

The Congregation shares "The Peace of the Lord".

Agnus Dei *(All Sing)*

LSB 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

(Please be seated)

The Distribution of Our Lord's Supper

God's people receive God's gifts

Hymn: Draw Near and Take the Body of the Lord

LSB 637

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.

- 2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.

- 3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now. Text: Public domain

Hymn: What Is This Bread

LSB 629

- 1 What is this bread?
Christ's body risen from the dead:
This bread we break,
This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

- 2 What is this wine?
The blood of Jesus shed for mine;
The cup of grace
Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

- 3 So who am I,
That I should live and He should die
Under the rod?
My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.
- 4 Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul
He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.
- 5 Is this for me?
I am forgiven and set free!
I do believe
That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110005020

Hymn: *Just as I Am, without One Plea*

LSB 570

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.
- 2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.

- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Public domain

Hymn: *Jesus Comes Today with Healing*

LSB 620

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Offering pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."
- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.
- 4 God descends with heav'nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.
- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,

With a robe of white He hides me,
Fits me for the royal hall.

- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005020

The Benediction

Closing Hymn: *Go to Dark Gethsemane*

LSB 436 sts. 1–3

- 1 Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn from Jesus Christ to die.

Text: Public domain

The Passion of Jesus Christ Continues

Matthew 26:30–56

³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'" ³²But after I am raised up, I will go before you to Galilee." ³³Peter answered him, "Though they all fall away because of you, I will never fall away." ³⁴Jesus said to him, "Truly, I tell you, this very night, before the

rooster crows, you will deny me three times.”³⁵ Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

³⁶Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.”³⁷ And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.³⁸ Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”³⁹ And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”⁴⁰ And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour?”⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”⁴² Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”⁴³ And again he came and found them sleeping, for their eyes were heavy.⁴⁴ So, leaving them again, he went away and prayed for the third time, saying the same words again.⁴⁵ Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.⁴⁶ Rise, let us be going; see, my betrayer is at hand.”

⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.”⁴⁹ And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him.⁵⁰ Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.⁵¹ And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.⁵² Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword.⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?”⁵⁴ But how then should the Scriptures be fulfilled, that it must be so?”⁵⁵ At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.⁵⁶ But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

*At the close of our Noon Worship, please exit the sanctuary quietly,
in reverence for our Savior's suffering.*

*At the close of our Evening Worship, the communion vessels are reverently removed
from the altar, the altar is stripped, and the chancel is cleared
in preparation for the solemn services of Good Friday.*

Stripping of the Altar

All leave the church in silence.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Thank you to All Who Helped With the Stripping of the Altar.



HOLY WEEK SCHEDULE

Good Friday Services, April 3rd

The Good Friday services focus on the betrayal, suffering, crucifixion, death, and burial of Jesus. Our music and readings are fashioned to help us understand that the Christ, the Son of God, lies dead in the tomb. We exit in silence on Good Friday, mourning as the first followers of Jesus did on that first Good Friday. We have both Noon and 6:45pm services. Child Care provided at both services.

"Easter Saturday" at Bethel! On Saturday, April 4th at 4:00 pm we are offering an Easter Celebration service for those who would prefer it. This service will be identical to the Sunday Celebration service, save the special music. We will have children's time, childcare for our infants and toddlers, and will celebrate the Lord's Supper. If you are overwhelmed by

all who come on Sunday, you might consider "Easter Saturday" as an alternative.

The Resurrection of Our Lord Easter Sunday, April 5th

6:45 AM SonRise Worship/Communion

8:00 AM Breakfast

9:00 AM SS/Bible Class

9:45 AM Easter Egg Hunt

10:30AM Easter Celebration/Communion

Bethel holds two very different Easter Sunday worship services.

At dawn (6:45 AM) we gather for an "old-fashioned" sunrise service. It is a very simple service held in the east end of our parking lot. Our focus at Easter Dawn is the stunning miracle of Christ's resurrection and what it was like for the women to find the empty tomb. We do celebrate the Lord's Supper outside and at the conclusion of the SonRise service we exit to the parish hall for Easter breakfast.

All Bethel members and visitors are invited to share the joy of the Risen Lord together at our annual Easter Breakfast. Everyone is encouraged to stay for a delicious breakfast and great fellowship following the 6:45 am SonRise Worship Service. Coffee and juice will be provided.

Each family attending is asked to bring one of the following (ready to serve):

- Breakfast casserole

Registration for Holy Communion

I believe that God sent His Son, Jesus as my Savior from sin, Satan and death and that He is Lord of my life. I repent of my sins and ask God's forgiveness for Jesus' sake. I believe the Risen Christ is truly and physically present in the Sacrament and that with the bread and wine all communicants receive Christ's true Body and Blood. I resolve to dedicate myself anew to my Lord through His Church, by regular worship, study of His Word, faithful witness, and loving service.

Signatures of those communing

Christian friend, if you do not agree to or understand what we mean by these statements, we would welcome you to come forward during communion to receive a blessing/prayer* from the Pastor, but we ask that you do not partake of Communion at this time. We encourage you to contact one of our Pastors to learn more about our beliefs/doctrine, especially to discuss the possibility of communing in the future.

*To receive a blessing, simply cross your arms over your chest.

- Breakfast pastry/bread, fruit salad
You can bring your food to the kitchen prior to the 6:45 am service.

We will have Sunday School at 9AM and then an Easter Egg Hunt starting around 9:45. The Easter Egg Hunt is for grades 6 and younger, divided up by age groups. We are encouraging everyone to go to their Sunday School Classroom if you want to participate in the Egg Hunt. We will direct the children from the classroom to their egg hunting location. After the Egg Hunt, the children will be released to their parents.

The Resurrection of Our Lord, Celebration Service - 10:30AM. This service begins in darkness. After the reading of the resurrection story, the altar is redecorated with banners, lilies, and the Lord's Supper is brought in procession. The focus of the Celebration service is the impact of Christ's resurrection in our lives. The music at Easter Celebration is the very best we enjoy all year, as our music staff pulls out all the stops that day. We also conclude this service by celebrating the Lord's Supper and singing all the great Easter Hymns!

Those who Serve Today:

Pastors Rev. Randy Bard
Rev. Tim Eden

Worship Leader Matt Hagemann

Elders (Noon) David Ellis, Robert Pali
(6:45) Jonathan Dahmann,
Terry Hausenfluck

Ushers (Noon) John Kappler, Louie Smith
(6:45) Jarvis Lehmann, Pat Wallace

Organist Donna Boyd

SEND ME INFO ABOUT ...

- Baptism
- What Lutherans Believe
- Membership at Belhel
- Associate Membership

SEND ME INFO ABOUT

MINISTRY OPPORTUNITIES FOR:

- Prayer Chain
- Children/Youth
- Women
- Men
- Seniors
- Music

My Walk with Jesus this week will

include ...

- Reading my Bible Daily.
- Praying for all those on our Church prayer list.
- Attending a weekly Bible Study.

Connection Card

April 2, 2026

Noon 6:45pm

Name: Dr./Mr./Mrs./Miss/Ms. _____

Children in Attendance (Name & Age) _____

1st Time Guest Change in Contact Information

2nd Time Guest Email (please print) _____

Regular Attender Best Contact Phone (_____) _____

College Student Address _____ Apt. _____

Member/Associate City _____ State _____ Zip _____

Prayer Requests _____ Confidential Prayer _____

Please register for The Lord's Supper on the reverse side. Please place this card in the offering plate or give it to an usher.



Bethel Lutheran Church

4221 Boonville Rd
Bryan, TX 77802
Church – 979-822-2742
Preschool – 979-485-9835
www.blcbcs.org

Rev. Randall Bard, Senior Pastor
Cell phone - (979) 422-0046

Rev. Tim Eden
Associate Pastor

Mr. Jeff Bellach
Director of Christian Education

Mr. Tetsuya Sugita
Director of Parish Music

Mrs. Shelly Schultz
Director, Bethel Lutheran Preschool

Ms. Emma Schmeling
Bethel Preschool Assistant Director

Mrs. Joyce Sutherland
Director of Operations

Mrs. Terry Frazier, CPA
Accountant

Mr. Jeremy Shilling
Facilities Manager

Mrs. Ruthann Stroud
Church Secretary

Mrs. Connie Bard
Children's Ministry Coordinator

Mrs. Autumn Helton
Office Assistant